

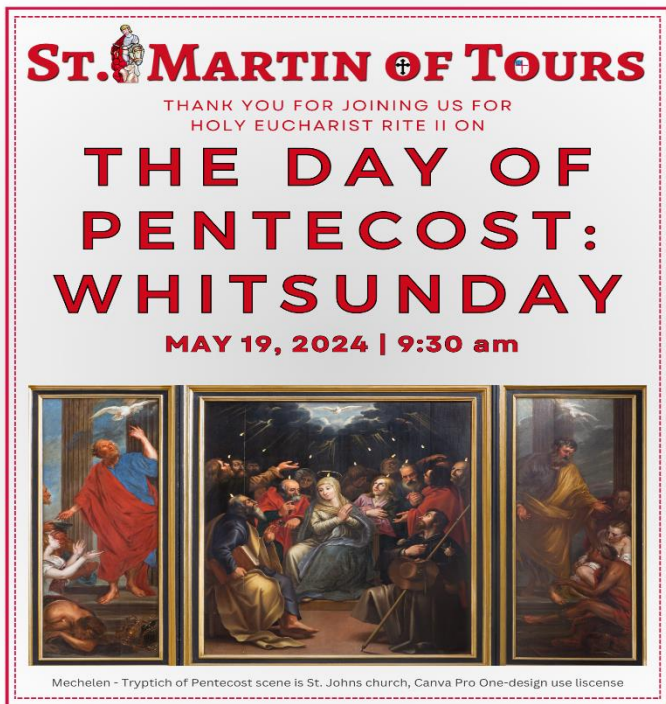
THE WORD OF GOD, Please Stand as Able

HYMN IN PROCESSION 511, HOLY SPIRIT, EVER LIVING

OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Alleluia, Christ is risen.
People **The Lord is risen indeed. Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**



ST. MARTIN OF TOURS
THANK YOU FOR JOINING US FOR
HOLY EUCHARIST RITE II ON

**THE DAY OF
PENTECOST:
WHITSUNDAY**

MAY 19, 2024 | 9:30 am

Mechelen - Triptych of Pentecost scene in St. Johns church, Canva Pro One-design use license

GLORIA: (S68), WILLIAM MATHIAS



Glo - ry to God in the high-est, and peace to his peo - ple on earth. Lord God,
6 heaven - ly King, al - might - y God - and - Fa - ther, we wor - ship you, we give you thanks, we
11 praise - you for - your glo - ry. Lord Je - sus - Christ, on - ly Son of the Father, Lord God,
19 Lamb of God, you take away the sin of the world: have mer - cy on us; you are seat - ed at the
27 right - hand - of the Fa - ther: re - ceive our prayer. For you alone are the Ho - ly One,
37 you alone are the Lord, You alone are the Most High, Jesus Christ, with the Ho - ly -
44 Spi - rit, in the glo - ry of God the Fa - ther A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST LESSON, ACTS 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God

PSALM 104:25-35, 37, Please read in Unison

- 25 O LORD, how manifold are your works!
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number,
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan,
which you have made for the sport of it.
- 28 All of them look to you
to give them their food in due season.
- 29 You give it to them; they gather it;
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified;
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created;
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever;
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles;
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live;
I will praise my God while I have my being.
- 35 May these words of mine please him;
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul.
Hallelujah!

THE EPISTLE, ROMANS 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

The Word of the Lord.

Thanks be to God.

Please stand as able for the hymn, and remain standing for the Gospel
HYMN AT THE SEQUENCE 510, COME, HOLY SPIRIT, HEAVENLY DOVE

THE GOSPEL, JOHN 15:26-27; 16:4B-15

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON, THE REVEREND CANON SUZANNE SILLA

THE NICENE CREED, Please stand as able and read in Unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, The Leader and People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; we pray for Peace in Ukraine and the Middle East and for an end to war and suffering;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Brian our Bishop, SuzeAnne our Interim, Gary and Gordon our retired clergy; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence, The People may add their own petitions

Hear us, Lord;

For your mercy is great.

For our Rector Search

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen

We thank you, Lord, for all the blessings of this life.

Silence, The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence, The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

THE PEACE, please stand as able

The peace of the Lord be always with you.

And also with you.

CHILDREN'S PROCESSION: PEOPLE REPEAT AFTER THE PRIEST

Good Morning God, | | this is your day, | | I am your Child, | | Please show me your way. Amen.

WELCOME VISITORS & FRIENDS AND ANNOUNCEMENTS

BLESSING OF BIRTHDAYS & ANNIVERSARIES, BCP 830#51

Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION, BCP 361

OFFERTORY ANTHEM O SPIRIT ALL-EMBRACING

CHOIR SINGS VERSES 1 & 2, CONGREGATION JOINS IN TO SING VERSE 3

Contents of the box may be reproduced without further permission.

O SPIRIT ALL-EMBRACING

Text: Delores Dufner, OSB

Tune: THAXTED
Gustav Holst (1874-1934)
Setting by Richard Proulx

1. O Spir - it all - em - brac - ing and
2. O beau - ty ev - er blaz - ing in
3. Come, pas - sion's pow - er ho - ly, your

coun - se - lor all - wise, un - bound - ed splen - dor
flow - er, field, and face, you - bound show your - self a -
in - sight here im - part, and give your ser - vants

grac - ing a shore - less sea of skies: un -
maz - ing in un - ex - pect - ed place. We -
low - ly an un - der - stand - ing heart to

fail - ing is your treas - ure, un - fad - ing your re -
see you and re - mem - ber what once our dreams had
know your care more clear - ly when faith and love are

ward; sur - pass - ing world - ly pleas - ure, the
been; you fan the glow - ing em - ber and
tried, to seek you more sin - cere - ly when

rich - es you af - ford. Come, stream of end - less
kin - dle hope with in. Come, fire of glo - ry
false i - deals have died: for vi - sion we im -

flow - ing, and res - cue us from death; come,
gra - cious, bless all who trust in you; un -
plore you, for wis - dom's pure de - light; in

wind of spring-time blow - ing, and warm us by your breath.
dy - ing flame te - na - cious, burn in your Church a - new.
prayer we come be - fore you to wait up - on your light.

The people stand while the offerings are presented and placed on the Altar.

**Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heavenly host: Praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical score is written in 4/4 time and consists of three staves. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power - and might, heaven and earth are full - of your glo - ry. Ho-san-na in the high-est. Bless - ed is he who comes - in the name - of the Lord. Hosan-na in the high-est." The score includes a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like, with a final double bar line and repeat sign at the end of the third staff.

Setting: William Mathias (b.1934) © 1976 Oxford University Press

OneLicense #A-723419

The people stand or kneel as able. Then the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

6 Al - le - lu - ia, Al - le - lu - ia. Those who eat my flesh and -
drink my blood a - bide - in me and I in them. Al-le-lu - ia, Al-le-lu - ia.

© 1997 Carl Haywood One License #A-723419

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians are invited to receive the bread at the Lord's Table.

*If you wish to come forward but not receive the sacrament,
kneel, folding your hands in front of you for a blessing.*

COMMUNION HYMN THERE'S A SWEET, SWEET SPIRIT IN THIS PLACE

1. There's a sweet, sweet spir - it in this place, And I know that it's the
2. There are bless - ings you can - not re - ceive, Till you know Him in His

6
Spir - it of the Lord. There are sweet ex - pres - sions on each face. And I
full - ness, and be - lieve. You're the one to prof - it when you say, "I am

13 Chorus
know that it's the pres - ence of the Lord. Sweet Ho - ly Spir - it, Sweet Heav'n - ly
going to walk with Je - sus all the way.

19
Dove, Stay right here with us Fill - ing us with Your love. And for these

25
bles - sings We lift our hearts in praise. With - out a doubt we'll know that we have

29
been re - vived When we shall leave this place.

© 1990, Manna Music

Used by permission under ONE LICENSE #A-723419

POST COMMUNION PRAYER, BCP 366

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OUT OF LAY EUCHARISTIC VISITORS

We send you out to share this Communion.

We, who are many, are one because we share one bread, one cup.

Carry the prayers of all of us as you take this sacrament of Christ's Presence.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be upon you, and remain with you and your loved ones always. **Amen.**

PROCESSIONAL HYMN 507, PRAISE THE SPIRIT IN CREATION

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia

Thanks be to God. Alleluia, alleluia.